

**13<sup>th</sup> Annual ROUNDTABLE REGISTRATION FORM: PLEASE PRINT CLEARLY**

Complete this form, enclose \$20 check payable to OCSCD. Deadline is April 10, 2010.

Name \_\_\_\_\_ Grade Level(s) \_\_\_\_\_

School/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (School) \_\_\_\_\_

Email \_\_\_\_\_ # Years Attending Roundtable \_\_\_\_\_

Agenda Overview

- ❖ Open House, Exhibits, Refreshments & Dinner: 2:30 – 4:00 PM
- ❖ 2 Hour Sessions: 4:15 – 6:15 PM
- ❖ Session # 1: 4:15 – 5:15 PM, Session # 2: 5:30 – 6:30 PM
  
- ❖ Keynote Presentations: 6:30 – 7:30 PM  
PLEASE CHOOSE ONE SESSION: \* if none chosen, we will assign one according to grade level.  
\_\_\_\_\_ Session 1 – High School & Middle School  
\_\_\_\_\_ Session 2 – Pre-K - Elementary
  
- ❖ Wrap –Up, Door Prizes, Evaluations & Certificates 7:30 – 7:45 PM

2 Hour Sessions : Choose 1

Choice: \_\_\_\_\_ \*Alternate: \_\_\_\_\_

- A. Explore the World with Shorebirds (On-Site)
- B. Nature Activities for Pre-School Students
- C. Exploring the Hidden Pond (On-Site)
- D. Exploring Jake's Branch County Park (Van Trip)

**OR**

One Hour Sessions: Must Choose 2 – one from each time slot

First Choices: \_\_\_\_\_ & \_\_\_\_\_ \*Alternates: \_\_\_\_\_ & \_\_\_\_\_

SESSION 1- 4:15 – 5:15

and

SESSION 2 – 5:30 – 6:30

- |                                    |                               |
|------------------------------------|-------------------------------|
| E. Invasive Species – A Curriculum | H. Linking Water Issues       |
| F. The Island Blue Pages           | I. Teaching Climate Change    |
| G. The Buzz about Honey Bees       | J. Fishy Tales & Shark Scales |

**\* We will try to fulfill your first request, however, please pick an alternate program, as they are filled on a first come, first served basis. Register EARLY. Payment must accompany registration form. No refunds, but an alternate may be sent.**

**Deadline is April 10. Registration Fee is still only \$20.**

**Make checks payable to: Ocean County Soil Conservation District (OCSCD)**

**Mail to:**

**OCSCD/ Roundtable**

**714 Lacey Road, Forked River, NJ 08731**

**Questions? Call 609- 971-7002 or email [info@ocscd.org](mailto:info@ocscd.org)**